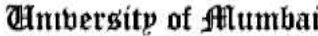


PAGE : 4956

Result Date:- JUNE 18, 2024

~: 0.229; @: 0.5042A/0.5043A/0.5044A; #: 0.5045A; /: FEMALE; AA/ABS: ABBENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RVP: PROVISIONAL; NULL: NULL & VOID; PPR: PASSED PREVIOUSLY;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



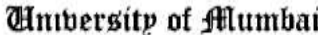
PAGE : 4957

Result Date:- JUNE 18, 2024

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~: 0.229; @: 0.5042A/0.5043A/0.5044A; #: 0.5045A; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: 0.5050; RRV: PROVISIONAL; NULL: NULL & VOID; PPR: PASSED PREVIOUSLY;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      : Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :  O / 10     A+ / 9      A / 8         B+ / 7         B / 6         C / 5         D / 4         F / 0

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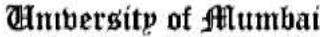
PAGE : 4958

Result Date:- JUNE 18, 2024

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RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      : Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :  O / 10      A+ / 9      A / 8      B+ / 7      B / 6      C / 5      D / 4      F / 0

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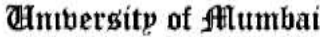
PAGE : 4959

Result Date:- JUNE 18, 2024

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~: 0.229; @: 0.5042A/0.5043A/0.5044A; #: 0.5045A; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
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RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      : Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :  O / 10     A+ / 9      A / 8        B+ / 7        B / 6         C / 5         D / 4         F / 0

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PAGE : 4960

Result Date:- JUNE 18, 2024

~: 0.229; @: 0.5042A/0.5043A/0.5044A; #: 0.5045A; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
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 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



University of Mumbai

|                                                                                                                                            |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      |                             |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|---|------------|-------------------|-----------------------|--|----------|---|------------------|------|----------|--|----|-------------------|----------|------|-----------------------------|--|---------------------|---|------------------------|-----|-----------------------|-------------------|-----------------------|---------|----------|-----|--------|------|--------------|--|-------|----|
| OFFICE REGISTER FOR THE B.COM (SEM.-V) (CBCS) EXAMINATION HELD IN APRIL 2024                                                               |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      | PAGE : 4961                 |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| COLLEGE: 1203 Vidya Prasarak Sanstha's Devram Laxman Bhoir Degree College of Arts, Commer                                                  |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      | Result Date:- JUNE 18, 2024 |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| SEAT NO                                                                                                                                    |  | NAME                     |   |            |                   |                       |  |          |   |                  |      | PRN      |  |    |                   |          |      | CENTRE                      |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| <----Course-I----->                                                                                                                        |  |                          |   |            | <---Course-II---> |                       |  |          |   | <--Course-III--> |      |          |  |    | <---Course-IV---> |          |      |                             |  | <---Course-V----->  |   |                        |     |                       | <---Course-VI---> |                       |         |          |     |        |      |              |  |       |    |
| Theory                                                                                                                                     |  |                          |   |            | Theory            |                       |  |          |   | Theory           |      |          |  |    | Theory            |          |      |                             |  | Theory & Internal   |   |                        |     |                       | Theory & Internal |                       |         |          |     |        |      |              |  |       |    |
|                                                                                                                                            |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      |                             |  | College Assesment   |   |                        |     |                       | College Assesment |                       |         |          |     |        |      |              |  |       |    |
| TOT                                                                                                                                        |  | GP                       | G | C          | G*C               | TOT                   |  | GP       | G | C                | G*C  | TOT      |  | GP | G                 | C        | G*C  | TOT                         |  | GP                  | G | C                      | G*C | TOT                   |                   | GP                    | G       | C        | G*C | RESULT |      | REMARK       |  | TOTAL |    |
|                                                                                                                                            |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      |                             |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| (23114)                                                                                                                                    |  | 1: Commerce-V            |   |            |                   | (Th:100/40,Cr.Pt.: 3) |  |          |   |                  |      |          |  |    |                   |          |      | (23113)                     |  | 2: Buss.Economics-V |   |                        |     | (Th:100/40,Cr.Pt.: 3) |                   |                       |         |          |     |        |      |              |  |       |    |
| (23101)                                                                                                                                    |  | 3: Fin Acc & Aud.-VII    |   |            |                   | (Th:100/40,Cr.Pt.: 4) |  |          |   |                  |      |          |  |    |                   |          |      |                             |  | (23107)             |   | 3: Fin Acc & Aud.-VIII |     |                       |                   | (Th:100/40,Cr.Pt.: 4) |         |          |     |        |      |              |  |       |    |
| (23115)                                                                                                                                    |  | 18: Dir.& Indirect Tax-I |   |            |                   | (Th:100/40,Cr.Pt.: 3) |  |          |   |                  |      |          |  |    |                   |          |      |                             |  | (23116)             |   | 11: Export Marketing-I |     |                       |                   | (Th:100/40,Cr.Pt.: 3) |         |          |     |        |      |              |  |       |    |
| 2266699 PATIL PRANIT DILIP RADHA                                                                                                           |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      | (2021016401361826)          |  |                     |   |                        |     |                       |                   |                       |         | 5 THANE  |     |        |      |              |  |       |    |
| 40+                                                                                                                                        |  |                          |   |            |                   | 40+                   |  |          |   |                  |      |          |  |    |                   |          |      | A                           |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      | 221          |  |       |    |
| 40                                                                                                                                         |  | 4                        | D | \$         | 3 12              | 40                    |  | 4        | D | \$               | 3 12 | 40       |  | 4  | D                 | \$       | 4 16 | --                          |  | -                   | - | ----                   | 56  |                       | 7                 | B+\$                  | 3 21 45 | 5        | C   | \$     | 3 15 | 16           |  | 0     | -- |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;                       |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      |                             |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;PPR:PASSED PREVIOUSLY; |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      |                             |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |  |                          |   |            |                   |                       |  |          |   |                  |      |          |  |    |                   |          |      |                             |  |                     |   |                        |     |                       |                   |                       |         |          |     |        |      |              |  |       |    |
| %Marks                                                                                                                                     |  |                          |   | : Above 80 |                   |                       |  | 70-79.99 |   |                  |      | 60-69.99 |  |    |                   | 55-59.99 |      |                             |  | 50-54.99            |   |                        |     | 45-49.99              |                   |                       |         | 40-44.99 |     |        |      | Less than 40 |  |       |    |
| Grade / Gr.Pt :                                                                                                                            |  |                          |   | O / 10     |                   |                       |  | A+ / 9   |   |                  |      | A / 8    |  |    |                   | B+ / 7   |      |                             |  | B / 6               |   |                        |     | C / 5                 |                   |                       |         | D / 4    |     |        |      | F / 0        |  |       |    |